

Draper Elementary School SCC Agenda

October 12, 2026 at 4:00PM in the Library

Upcoming Meeting Dates:

2nd Monday of Every Month at 4:00 in Library

November 9, 2026

December 14, 2026

January 11, 2027

February 8, 2027

March 8, 2027

April 12, 2027

May 10, 2027

School Community Council Members	
Name	Title
Alivia Fairchild	Chair/Parent Rep
Brian Dorich	Vice-Chair/Parent Rep
Kaydee McMahon	Secretary/Parent Rep
Katie Anderson	PTA/Parent Rep
Deanna Cartright	Parent Rep
Becky Dixon	Parent Rep
John Welling	Parent Rep
Jennifer Asay	School Rep
Kristen Bentley	School Rep
Scott Jameson	Principal/School Rep

Meeting Agenda:

1.	Welcome	Alivia Fairchild
2.	Approve Previous Meeting Minutes	Alivia Fairchild
3.	State Deadline of October 20th: Submit membership form submitted on School LAND Trust website; members & contact information updated on school website	Scott Jameson
4.	State Deadline of October 20th:	Scott Jameson

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	Submit Principal assurance	
5.	State Deadline of October 20th: Submit Principal Assurance on the School LAND Trust website	Scott Jameson
6.	Review current year's LAND Trust plan, data, expenditures, and review if spending is on course or if amendments are necessary.	Scott Jameson
7.	District Deadline of October 31st: Finalize Safe Walking Routes reports. Submit via CSD Dashboard.	Scott Jameson
8.	The Office of Public Engagement and USBE performs separate compliance audits on websites. (What is the second form of public notice of meeting details?)	Alivia Fairchild
9.	Principal News	Scott Jameson
10.	Public Comment	Alivia Fairchild