

Draper Elementary School SCC Agenda

10/13/2025 at 4:00pm in Library

SCC Members

Parent Members

Alivia Fairchild (Chair)
Brian Dorich (Vice Chair)
Kaydee McMahon
Becky Dixon
Elycia Bechard
Deanna Wiebe
Arlene Hymas (PTA)
Kristin Bentley
Ronnie Mulqueen
Kano Takahashi

Meeting Dates:

2nd Monday of Every Month at 4:00 in Library

Oct 13, 2025

Nov10, 2025

Dec 8, 2025

Jan 12, 2026

Feb 9, 2026

March 9, 2026

April 13, 2026

May 11, 2026

Meeting Agenda:

1.	Welcome	Alivia Fairchild
2.	Approve Previous Meeting Minutes	Alivia Fairchild
3.	Use of Cell Tower money and transferring any money to principal's discretionary	Ronnie Mulqueen
3.	Review current year's LAND Trust plan, data, expenditures, and review if spending is on course or if amendments are necessary.	Ronnie Mulqueen
4.	October 20th Deadlines: Submit membership form submitted on School LAND Trust website ; members & contact information updated on school website	Alivia Fairchild

	Submit Principal assurance https://schoolandtrust.schools.utah.gov/login?redirect=%2Fhome	Ronnie Mulqueen
	Submit Principal Assurance on the School LAND Trust website	Ronnie Mulqueen
	Assure meeting schedule for the year is on the school website. Also adding the meetings in some other form of notice that is visible to the public	Alivia Fairchild
5.	October 31st Deadlines: Finalize Safe Walking Routes reports Remember this is the 2026-27 plan	Ronnie Mulqueen