

## Draper Elementary School SCC Agenda

09/09/2024 at 4:00pm in Library

### SCC Members

#### Parent Members

Angie Stallings  
Nancy Nichols  
Brian Dorich (Vice Chair)  
Becky Dixon  
Alivia Fairchild (Chair)  
Timette Wankier  
Ellie Bechardm  
Deanna Cartwright  
Kaydee McMahon

#### Staff Members

Ronnie Mulqueen (Principal)  
Alisha Harrison (Teacher)  
Suzanne Mackey (Teacher, Notetaker)

#### Meeting Dates:

2nd Monday of Every Month at 4:00 in Library  
10/14; 11/11; 12/9; 1/13; 2/10; 3/10; 4/14; 5/12

#### Meeting Agenda:

1.	Welcome	Brian Dorich
2.	Approve Previous Meeting Minutes	Brian Dorich
3.	Review <a href="#">Bylaws</a> and <a href="#">Rules of Order and Procedure</a>	Brian Dorich
4.	Review last year's <a href="#">LAND Trust plan</a> , whether goals were met, how money was spent. May write a preliminary final report.	Ronnie Mulqueen
5.	Review current year's plans: LAND Trust, TSSP, Safe Walking Routes, Positive Behavior Plan, School Safety and Digital Citizenship	Ronnie Mulqueen
6.	Get a report on any school educational data that may have come in to inform this year's LAND Trust Plan implementation. Review expenditures for LAND Trust plan.	Ronnie Mulqueen
7.	Receive School Safety report and Digital Citizenship	Ronnie Mulqueen

	report from district and begin discussion	
8.	Begin writing School Safety Plan, Digital Citizenship and Safe Walking Routes (only elementary and middle) plans = Due November 1	Ronnie Mulqueen