

# Draper Elementary School Community Council

## Meeting Agenda

18 October 2016, 4:00 p.m.

### Opening

9-20-2016 Meetings Minutes approved

### Attendance

<i>Name</i>	<i>Role</i>	<i>Present</i>
Matthew Barber	Chair	
Jim Francis	Co-Chair	X
Abi Griffiths	Teacher	X
Michelle Johnson	Teacher/ Secretary	X
Jen Morris	Parent	x
Robin Perry	Parent	X
Piper Riddle	Principal	x
Cassidee Whatcott	Parent	X
Bilinda Wong	Parent	X

Matt is out of the country and has been excused from this meeting.

### Items:

#### SCC Training Meetings

Oct 26 9:00 am SCC Training

Oct 26 7:00 pm SCC Training

SCC 101 = new members and those interested in a refresher

SCC Training = all SCC members, including those who attended SCC 101

The only two who have not gone to the meeting are Jim and Michelle, they will both be attending the meeting on October 26<sup>th</sup>.

All trainings will be held at the PDC at the Canyons Administration Building East (9361 S 300 E).

**School Training Resources:** <http://www.schoollandtrust.org/fall-training/>

On your own prior to next meeting, please watch:

- School Training DVD, Touch the Future* – (17 minutes)
- School Trust Land DVD, Earning for Education* – (6 minutes)

The videos have been viewed by 100% of the committee

#### Training Feedback and Questions-

- The role of SCC specific to LandTrust
- Questions about LandTrust program

## **SCC Public Relations**

A very important group to be a part of, and we play a very important role with budgeting LandTrust funds within the school. The SCC is basically unknown-and it is something that should be known throughout the community. We need to find ways to educate the community about the SCC and what we actually do.

- Table at Back to School
- Blurb in the PTA Newsletter

What are we hoping to accomplish by having the community know more about the SCC?

- Represents needs of all students
- Encourage parent input
- Well informed before a vote
- Communication

Robin would like people to know what the SCC is so when there is something coming up for vote, ie Amendment B 2016, the community might listen more closely to us. We will let the community know that the members of the council are a good place to turn to for answers about community issues. Another objective to help instill more pride into our school and the things that have been and continue to be accomplished.

## **Draper Elementary School LandTrust Final Report (2015-16)**

Planned Expenditures \$42,500

Actual Expenditures (According to the District) \$46,641

Carry over of \$1,520 to the 2016-2017 budget

2015-2016 Goals

Goal #1 88% students will meet or exceed benchmark on Test of Early Literacy (K-1) or Oral Reading Fluency, 91% proficient (80% or higher) on ELA formative assessments with standardized administration

Comparing baseline to target 2014-2015 Mid-year to our target 2015-2016 Mid-year target we grew 84% to 85%.

End of the year data:

84% of our students at Benchmark on TEL/ORF

83% of our students at Benchmark on ELA CFAs.

Goal #2 95% students will meet or exceed benchmark on Tests of Early Numeracy (K-1) or Math Computation Fluency (M-COMP). 91% of K-5<sup>th</sup> will be proficient (80% or higher) on Math formative assessments with standardized administration.

End of the year data:

87% of our students at Benchmark on TEN/MCOMP

85% of our students at Benchmark on Math CFAs

Publicity (how we publicized to the community our school plan)

School newsletter

School website

Administration reported to state and local legislatures at annual legislative meeting at Corner Canyon High School.

## **Principal Assurance Form**

Assurances can be seen on the school LandTrust website for clarification

Highlights

- Council has been trained
- 2015-2016 Faculty has been notified of amount of funds and how spent
- SCC Agenda posted prior to meeting and minutes posted after each meeting
- SCC meeting schedule 2016-2017

- List of council members w/phone numbers, email
  - Summary of the 2015-2016 School Plan Final Report
  - School website displays; Rules of Order and Procedure adopted by the council, amount of money received each year, an invitation to serve on the SCC
  - Internet training completed during the 2015-2016 school year
  - Election Notificaiton to the community/Elections held on 8/28/16/all elections were held legally
- \*Piper did receive permission to do electronic ballots in addition to a voting box on Back to School night. This permission was granted 2 years ago. Piper will make sure that this process is still ok with Susan Edwards.

### **Amendment B**

- Draft communication to Draper community from SCC

#### **4 Week Strategy**

Week 1 PTA: Contact with parents, stating position of the PTA through email

Week 2 SCC: Contact with parents purely educational/informational through email

Week 3 PTA: Peach Jar contact with community, stating position of the PTA

Week 4 SCC: Contact with parents purely educational/informational through email

Motion to approve: Robin

2<sup>nd</sup> the motion: Jen

Passed/Unanomiously

Names and email addresses will be added to the SCC informational through email

Motion to approve: Belinda

2<sup>nd</sup> the motion: Robin

Passed/Unanomiously

### **Meeting Schedule**

All meeting will begin at 4:00 pm and will be held in Draper's Library/Media Center.

- Tuesday, November 29, 2016
- Tuesday, January 24, 2017
- Tuesday, February 28, 2017
- Tuesday, March 28, 2017
- Tuesday, April 25, 2017

### **Adjournment**

Moved to adjorn at 5:29 by Robyn

Approved